

# nguyen quang huy an everyday day

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### Introduction

Galerie Quynh is thrilled to present *an everyday day* – a solo exhibition of new work by Hanoi-based artist Nguyen Quang Huy. Considered one of Vietnam's pioneering artists following the Doi Moi reforms initiated in 1986 (a period of economic liberalization marked by increased artistic experimentation), Quang Huy will be showing a suite of oil paintings depicting Hmong women and misty mountainscapes created with hazy brushworks in his distinctive muted palette of blue-grey grisaille. Acclaimed for his versatile practice including video and installation, Huy focuses only on painting for this show – a medium that has remained central to his practice for over two decades.

Much of the artist's work is inspired by the northern highlands of Vietnam, which he began to visit during his days at the Hanoi Fine Art University with one of his professors who led yearly excursions to sketch in the mountains. On these trips he was accompanied by his classmates Nguyen Van Cuong and Nguyen Minh Thanh with whom he exhibited extensively throughout the 90s, their troika constituting an influential node in the Hanoi art scene during this progressive period. Since graduating in 1996, Huy has continued to make a pilgrimage to the mountains every year, where he photographs the winding roads disappearing into the fog, and the stoic Hmong women who walk those roads wearing traditional dress with massive burdens upon their backs, before returning to his studio in Hanoi to process the experience.

Dissatisfied with traditional photorealism, Huy developed his own unique voice as a painter characterized by the use of intentional blurring and a minimal almost monochromatic color scheme, borne out of his search for a more evocative means of capturing the spiritual essence of his subjects. Influenced equally by Buddhist philosophy and the animistic worldview of the Hmong, which maintains that there are spirits inhabiting all animals, plants, rocks and places, Huy sees both his landscapes and his portraits as representations of living registers upon which the history of the people and the land are imprinted, if not visible to the naked eye. Just as the limestone cliffs of Halong Bay have witnessed countless generations come and go like the constant waves that have shaped them, so might the soul of a single woman have recorded the history of an entire people across a succession of lifetimes. It is this subtle quality which Huy strives to convey in his quiet and pensive, ethereal paintings.

The exhibition title is inspired by Quang Huy's poem 'Gặp'– a collection of poignant memories recounted like a chant or a prayer, and a zen-like meditation on the fleeting encounters between men and women, mountains and mist.

#### **About Nguyen Quang Huy**

Nguyen Quang Huy was born in 1971 in Ha Tay, Vietnam and graduated from the Hanoi University of Fine Arts in 1996. He belongs to the first generation of experimental Vietnamese artists who emerged following the Doi Moi reforms initiated in 1986. Quang Huy has exhibited extensively since the 90s. He has held solo exhibitions in Vietnam, France, the UK and Germany and participated in numerous group shows in Asia, the US, Australia and Europe. Notable exhibitions have been held at the Vietnam Fine Art Museum, Hanoi, Vietnam; EunAm Museum of Art, Gwangju, Korea; ifa galleries,

Berlin and Stuttgart, Germany; Stenersenmuseet, Oslo, Noway; and Pavillon des Arts, Paris, France. He has held residencies at Casula Powerhouse Art Center, Sydney, Australia; Pacific Bridge Gallery, Oakland, CA, USA; and Artist Unlimited, Bielefeld, Germany. Quang Huy's works can be found in international collections such as the Fukuoka Asian Art Museum, Japan; Andaman Cultural Study Center, Thailand; Post-Vi Dai Collection, Ho Chi Minh City, Vietnam and Geneva, Switzerland; and the World Bank, Washington, DC, USA. Quang Huy lives and works in Hanoi, Vietnam.

## INSTALLATION VIEWS











### WORKS

encountering rocky outcrops, encountering mountain passes, encountering passing time, encountering veils of fog, encountering the land of the Hmong, encountering drifting clouds, encountering the slicing of a mountain, encountering hairpin bends, encountering a gate to the sky, encountering maize tucked between boulders, encountering rosy cheeks, encountering the sound of buffalo bells, encountering towering crags, encountering hasty students, encountering samu<sup>1</sup> trees, encountering trình tường houses<sup>2</sup>, encountering fields of flax, encountering meadows of buckwheat, encountering blue blouses, encountering baskets of men mén<sup>3</sup>, encountering pear blossoms, encountering mint honey, encountering slabs of pork, encountering five-color sticky rice, encountering corn wine, encountering giant liquid containers, encountering pans of thắng cố<sup>4</sup>, encountering close huddles, encountering young couples flirting, encountering drunken stupors, encountering mountain markets, encountering bargains, encountering soft-spoken tones, encountering handshakes, encountering hastiness, encountering modest joys, encountering smiles, encountering timid faces, encountering honesty, encountering women, encountering yearnings, encountering vast mountain ranges, encountering vú tiên<sup>5</sup>, encountering radiance, encountering chances and more... encountering the road home, encountering gratitude.

<sup>&</sup>lt;sup>1</sup> Samu trees are often found along streams and on mountain cliffs especially along the Vietnam - Laos border.

<sup>&</sup>lt;sup>2</sup> Trình tường (earthen) house is a traditional house of ethnic minorities in the northern highlands of Vietnam. The house is made out of clay and usually is one floor with connecting doors.

<sup>&</sup>lt;sup>3</sup> Mèn mén is a traditional and daily food of the Hmong people. Made from ground corn, it is cooked in the same way as sticky rice. Mèn mén is usually eaten with vegetable soup and thắng cổ.

<sup>&</sup>lt;sup>4</sup> Thắng cố originates from Yunnan (China). Before it was introduced to the Kinh, Dao and Tay ethnic groups, it was long a traditional dish of Hmong communities in Sapa, Bac Ha and Ha Giang. Eaten during festivals, it is a communal dish in spring time when the Hmong people cook every part of a whole horse with herbs in a giant pan.

<sup>&</sup>lt;sup>5</sup> Vú tiên is the name of a limestone mountain in Quan Ba District, Ha Giang. The Hmong people call the mountain 'Núm Riến' which translates as 'breast of the fairy' due to its rounded forms.







the road home | đường về nhà 2018 oil on canvas | sơn dầu trên toan 90 x 160 cm









up the mountain path | đường lên núi 2018 oil on canvas | sơn dầu trên toan 90 x 90 cm











### BIOGRAPHY

#### **NGUYEN QUANG HUY**

Born in 1971 in Ha Tay, Vietnam

Lives and works in Hanoi, Vietnam

#### **EDUCATION**

1996 Graduated from the Vietnam Fine Arts University, Hanoi, Vietnam

#### **SELECTED SOLO EXHIBITIONS**

2018	An everyday day, Galerie Quynh, Ho Chi Minh City, Vietnam
2015	NET, Six Space Gallery, Hanoi, Vietnam
2011	Love, Art Vietnam Gallery, Hanoi, Vietnam
2007	Nguyen Quang Huy, Gallery Maya, London, England
2005	<i>Unknown Women</i> , Ryllega Gallery, Hanoi, Vietnam
2002	Atelier Frank & Lee, Singapore
2000	Metamorphose, Salon Natasha, Hanoi, Vietnam
	Nguyen Quang Huy, Galerie am Grossneumarkt, Hamburg, Germany
1999	One, two, three , Goethe Institute, Hanoi, Vietnam
1998	Galerie Veronique Smagghe, Paris, France
1997	Vietnam, Galerie L'Atelier, Hanoi, Vietnam
1996	Too Many Foreigners, Gallery Artist Unlimited, Bielefeld, Germany

#### **SELECTED GROUP EXHIBITIONS**

2018	song of the cicada among the summer poppies, Galerie Quynh, Ho Chi Minh City, Vietnam
	Alluvium, Galerie Quynh, Ho Chi Minh City, Vietnam
2017	The Foliage, Vincom Center for Contemporary Art (VCCA), Hanoi, Vietnam
2016	7+, Dong Phong Gallery, Hanoi, Vietnam
2015	Lang House - The dream of rebirth, Vietnam Fine Art Museum, Hanoi, Vietnam
2014	ASEAN Art Festival & Art Workshop, Hua Hin, Thailand
2013	A tale of two tribes, Thavibu Gallery, Bangkok, Thailand
	Vietnam-Thailand, Vietnam Fine Arts Museum, Hanoi, Vietnam

2012	1st Ecorea Jeonbuk Biennale, Jeonju, Korea
	The Art Worlds of Vietnam and South Korea, Eunam Museum of Art, Gwangju, Korea
2011	<i>1,2,3,4,5,6,7,8</i> , Bui Gallery, Hanoi, Vietnam
	What we talk about when we talk about love, Bui Gallery, Hanoi, Vietnam
2009	Hanoi, Vietnam Connection, ifa galleries Berlin & Stuttgart, Germany
	Lim Dim. Contemporary Art in Vietnam, Stenersenmuseet, Oslo, Norway
2008	10+, Nha San studio, Hanoi, Vietnam
	Wonder, Singapore Biennale, Singapore
	Underlying, TADU contemporary art, Bangkok, Thailand
	Underlying, Viet Art Centre, Hanoi, Vietnam
2007	Come-In, Viet Art Centre, Hanoi, Vietnam
2006	Buddha's Hands: Buddhism In Contemporary Vietnamese Art, Denise Bibro Fine Art, New York, USA
	Liberation, Saigon Open City, Ho Chi Minh City, Vietnam
2005	Out of Context, Huntington Beach Art Center, Huntington Beach, California, USA
2004	Vietnam Today, Galerie Amber and Galerie Caro, Leiden, The Netherlands
2003	Go! Stop!and in Between, Goethe Institute, Hanoi, Vietnam
2002	Images Vietnam, Landon Gallery, New York, USA
2001	Life in Hanoi, Goethe Institut, Hanoi, Vietnam
	Authentic, Digiframe, Cologne, Germany
	Young Artists 2001, Contemporary Art Center, Hanoi, Vietnam
2000	Mr. Nguyen, Pacific Bridge Gallery, Oakland, California, USA
1999	Gap Vietnam, House of the World Culture, Berlin, Germany
	Memory-Spirit-Pollution, Mizuma Art Gallery, Tokyo, Japan
	Nine Lives, Casula Power House, Liverpool City, Australia
	When it will be October, New Factory Gallery, Hanoi, Vietnam
1998	Vietnam Today, Pacific Bridge Gallery, Oakland, California, USA
	Installation Salon Natasha, Bau Gallery, Helsinki, Finland
	Plastic (& other) Waste, Chulalongkorn University, Bangkok, Thailand
	Paris Hanoi Saigon, Pavillon des Arts, Paris, France
	Made in Vietnam, Area Gallery, Paris, France
	3 aus Hanoi, Ludwig Forum Aachen, Aachen, Germany
	Galerie Schwarze Tür, Bielefeld, Germany

1997 *Clocks*, Salon Natasha, Hanoi, Vietnam

New painting and calendar, Salon Natasha, Hanoi, Vietnam

Parcour, Alliance Francaise, Hanoi, Vietnam

Go to Japan for touring, Mizuma Art Gallery, Tokyo, Japan

Goethe Institute, Hanoi, Vietnam

ZiF Bielefeld, Center for Interdisciplinary Research "sieben Tage", Germany

1996 Books and words, German Embassy, Hanoi, Vietnam

Khoang cach an toan, Staedelschule, Frankfurt, Germany

1995 *Young artists-new paintings*, Salon Natasha, Hanoi, Vietnam

Khoang cach an toan, Hanoi Fine Art University, Hanoi, Vietnam; travelled to Kunsthalle, Bielefeld,

Germany and Substation, Singapore

Espace Paul Ricard, Paris, France

#### **GRANTS AND RESIDENCIES**

2000	Artist-in-residence at Pacific Bridge Gallery, Oakland, USA
1999	Artist-in-residence at Casula Powerhouse Art Center, Sydney, Australia
1997	Grant of the Vietnamese and Swedish Cultural Foundation
1996	Artist-in-residence at Artists Unlimited, Bielefeld, Germany

#### SELECTED BIBLIOGRAPHY AND CATALOGUES

2016	Ciclitira, Serenella, "Vietnam Eye: Contemporary Vietnamese Art," catalogue, Skira, Italy
2013	A tale of two tribes," exhibition catalogue, Thavibu Gallery, Bangkok, Thailand
2005	Edwards, Bradford, "Layers of Meaning," Asian Art News, March 2005
2003	De Menonville, Corinne, "Vietnamese Painting from Tradition to Modernity," monograph
2001	Huong, Bui, Tuan, Tran, "New Vietnamese Art in the 1990s," monograph
1999	Edwards, Bradford, "Above and Beyond," Art AsiaPacific
	"Asian Art: Collection and activities of the Fukuoka Asian Art Museum," catalogue, Fukuoka Asian Art Museum, Fukuoka, Japan
	"Gap Viet Nam," exhibition catalogue, Gap Viet Nam, Berlin, Germany
1998	Paris, Hanoi, Saigon: l'aventure de l art moderne au Vi t Nam: [Exposition], Pavillon des arts du 20 mars au 17 mai 1998," exhibition catalogue, Paris
1997	Edwards, Bradford, "A Stir in the Ranks," Asian Art News, March 1997

#### **COLLECTIONS**

Andaman Cultural Study Center, Krabi Town, Thailand
Post-Vi Dai Collection, Ho Chi Minh City, Vietnam & Geneva, Switzerland
World Bank, Washington, DC, USA
Fukuoka Asian Art Museum, Japan



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